



Twin Lakes National Fiddler Championship Vendor Registration

July 17, 2021

All Vendors MUST:

- Complete and sign application, including payment (if applicable) to “Twin Lakes Humane Society”.
- Provide a brief description of booth activity (give away/ information/items to sell).
- Vendors are responsible for their own stands, tables, tent and chairs. Electricity will not be provided.
- Be responsible for their own insurance policies- Food vendors must be in compliance with all local and state health department regulations. A limited number of food vendors will be accepted.
- Be responsible for collecting and reporting any applicable taxes.
- All vendor booths should be attractive from all sides and not distract from any neighboring booths.
- All vendors are responsible for disposing of their garbage and clean up. Vendors are responsible for any/all damage to property.
- Non-Profit Organizations will not be charged to participate if documentation with Tax ID # is provided.
- Other vendor booths will have a \$25.00 booth fee. No refunds will be given.

Setup/Tear down:

Saturday (7/17)- Vendors may begin setting up at 7:00 a.m. (and must be set by 9:00 a.m.). The Twin Lakes National Fiddlers Contest will not end until 9:00 pm. NO vehicles will be allowed to enter the square during the contest for tear down. IF a vendor leaves before the contest ends- belongings must be carried/wheeled out.

If you would like to reserve a spot please return the registration form below by mailing: Leitchfield City Hall, Att: Parks & Recreation, 314 West White Oak St., Leitchfield, KY 42754. You can also e-mail to tammee.saltsman@leitchfield.org or fax to 270-259-5858. You will be contacted to confirm your reservation. The deadline to register is Friday, July 2, 2021. For more information call (270) 259-4034.

Participant shall indemnify, defend, and hold harmless the Twin Lakes National Fiddler Championship, The City of Leitchfield, directors and volunteers for any and all claims arising out of the vendor booth. This includes, but is not limited to, all attorney fees, damages, expenses, and any other related costs- both direct and indirect.

BUSINESS/ORGANIZATION NAME: _____

CONTACT NAME: _____ PHONE _____

ADDRESS: _____

E-MAIL _____ Is booth non-profit? _____ If yes documentation is required.

DESCRIPTION OF BOOTH: _____
Booths locations will be assigned on a first-come, first serve basis (except food vendors)

Signature

Date

OFFICE USE ONLY:

Date Submitted: _____

Cash _____ Check # _____ Non-Profit _____

Contacted for Setup _____

Notes _____
